A

NEW ART

OF

SHORT and SWIFT

WRITING,

WITHOUT

Characters.

Invented by

Mr. *RATCLIFF* of *Plimouth.*

By which Rules a common Hand will make such Expedition, that Sermons, Speeches, or Tryals, may be taken with Delight, and plainly Read, though Twenty Years after.

The Third Edition.

Licensed and Entred, according to Order.

LONDON: Printed for *Samuel Clark*, the Corner of *Exchange-Alley*, in *Birchin-Lane*, 1711.

Price 6 *d*

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To all Lovers of Short, Plain and Swift WRITING.

AFter Fifty Years Experience of this now New and Secret Art; I having Engraved more of Short-hand Books than all the Gravers in England, *viz. Mr.* Metcalfs, *Mr.* Sheltons *firſt, and his Pſalm-Book, Mr.* Ratcliffs *of* Plimouth, *Mr.* Job Everards, *Mr.* Rich's *Table Pſalm-Book, and his New Teſtament, Mr.* Farthings, *&c. beſides Mr.* Eliſha Coles's, *and three contriv'd by my ſelf, yet never took Notes, any other way than by this old Us'd, and new Publiſh'd Method; of which, I preſume, not to over, as Mr.* Shelton *in his Dedication to the Supream Power of* England, *to his* Zeiglographia, *viz. That an ordinary Capacity (by God's Bleſſing) may be able, in two hours Learning, to write any Chapter in the Bible, and to give an Account of every Word. Wherein take this Obſervation,* viz. *That he is as true in this Pretence to the performance, as that Power was in their ſolemn Oaths, Proteſtations, and Declarations, to that ſacred Power above them.*

This I dare Really to engage, that in two Weeks, with practice each Day at leiſure times, this Art may be made practical, according to the intent of the Author. Vale.

For

For Encouragement, Observe,

1. HEre is no charging of the Memory with Characters, Vowels Places, Prepositions or Termination.

2. For the reading of which, here is no occasion for a large Leading Character before each word, to avoid confusion in reading what you in haste write.

3. The design of this Art is as follows, *viz.* 1. Words of divers Syllables are to be considered by the beginning, middle, and ending of Words. I might spend time and Paper, but the whole contains the Rule; so that writing this small Tract 3 times over, is sufficient for direction to any ordinary Capacity that can write a Legible Hand.

Directions for the Improving of this Work.

1. OBserve that instead of Vowels places in Short-writing by Characters, this Work is done by a contrary Rule, *viz.*

Here in this Work of fast-writing by common hand, only the sounding Consonants are to be observed, especially in long words of divers syllables, of which I might give you divers Examples; but I think this hint above-said, is sufficient to satisfie any Ingenious undertaker, in regard the whole Work is an Exemplar.

Exemplar. In which there is no design of a limitation to this Method, every Ingenious Person will (as is common in Short-hand) vary the method according to his own Fancy, (in this Work more especially) he having the largest liberty for a Variation to accomplish the Design.

ALL	*l*	him	*hm*
as	*s*	hears	*hr*
be	*b*	eye	*i*
ball	*bl*	is	*z*
bat	*bt*	his	*z*
bet	*bt*	Lord	*l*
see	*c*	look	*lk*
crosse	✝	Luke	*Lk*
care	*cr*	man	*mn*
cor	*cr*	men	*mn*
com	*cm*	in	*n*
Christ	X	night	*nt*
con	*cn*	not	*nt*
deliver	*dd*	our	*r*
dead	*dd*	or	*r*
of	*f*	one	*1*
off	*f*	order	*rdr*
full	*fl*	offer	*fr*
fill	*fl*	fit	*ft*
God	*G*	sight	*ft*
Good	*gd*	Saint	*St*

thy

thy	*y*	works	*rks*
that	*t*	word	*rd*
then	*tn*	will	*wl*
there	*tr*	when	*wn*
you	*u*	were	*wr*
your	*ur*	zeal	*zl*
year	*yr*	zealous	*zls*

Where *Note*, the matter going before and after clears any doubt.

Observe that in Sentences in fast Writing, some Words may be omitted, yet the sense remain, viz.

AS in the Kingdom of God of *and* the *left out.*	*Kndm G*
The Kingdom of Christ,	*Kndm X*
The power of God,	*pwr G*
The will of God,	*wl G*
The Eternal God,	*trnl G*
The father of the fatherles,	*fthr fthrls*
The power of darkness,	*pwr drkns*
The will of the Lord be done,	*wl Ld b dn*
To come to Christ,	*cm X*
To depart from Christ,	*dp frm X*
To believe the Promise,	*blv prms*
To prepare for Death,	*ppr dth*
To resist the Devil,	*rst dvl*
To overcome the World,	*orcm Wrld*
To overcome the Flesh	*orcm flsh*

The

The NEW ART of SHORT WRITING.

The Names of the Books in the Old Teastment.

Geneſis	*gns*	Canticles	*cnts*
Exodus	*xds*	Iſaiah	*iſa*
Leviticus	*lutcs*	Jeremiah	*jrmi*
Numbers	*nbrs*	Lamentation	*lamt*
Deuteronomy	*dutr*	Ezekiel	*zkl*
Joſhua	*jſha*	Daniel	*dnl*
Judges	*jgs*	Hoſea	*hſa*
Ruth	*rh*	Joil	*jol*
Samuel	*ſml*	Amos	*ams*
Kings	*kgs*	Obadiah	*obda*
Chronicles	*crns*	Jonah	*jna*
Ezra	*zra*	Micah	*mca*
Nehemiah	*nha*	Nahum	*nhm*
Eſther	*ſtr*	Habakkuk	*hbk*
Job	*jb*	Zephaniah	*zfna*
Pſalms	*pſls*	Haggai	*hgi*
Proverbs	*prbs*	Zechariah	*zcra*
Eccleſiaſtes	*eclſs*	Malachi	*mlci*

The

The Names of the Books in the New Teſtament.

Matthew	*mth*	Theſſalonians	*thſlns*
Mark	*mrk*	Timothy	*tmo*
Luke	*lk*	Titus	*tts*
John	*jhn*	Philemon	*plm*
Acts	*acs*	Hebrews	*hbrs*
Romans	*rms*	James	*jms*
Corinthians	*crns*	Peter	*ptr*
Galaſians	*gla*	John	*jhn*
Epheſians	*epſns*	Jude	*jd*
Philippians	*plps*	Revelations	*rvl*
Coloſſians	*cls*		

The Lord's Prayer.

OUr Father which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our Treſpaſſes, as we forgive them that Treſpaſs againſt us. And lead us not into temptation; but deliver us from evil:

Our fa wch rt n hvn; hlwd b y Nm, Y kdm cm. Y wl b dn n rth z it s n Hvn. Gv us ths da r dly brd. & frgv z r trſpſs, z we frgv ym yt trſpſs agſt z, & ld z nt n2 tmptin; bt dlvr z frm evl,

evil: For thine is the Kingdom, And the power And the glory, for ever and ever. *Amen.*

evl; fr thn z e kdm & e pwr, & e glry, fr evr & evr. amn.

The Creed.

I Believe in God the Father Almighty, Maker of Heaven and Earth. And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin *Mary*, suffered under *Pontius Pilate*, was Crucified, dead and buried, He descended into Hell; the third Day he rose again from the Dead, He ascended into Heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to Judge the Quick and the Dead. I believe in the Holy Ghost; the Holy Catholick Church; the communion of Saints; the

i blv n g e fatr almty, mkr f hvn & erth. & n j cr hs nly sn r ld, wh ws c-cvd by e hly ghst, brn f e vrgn mry, *sufrd udr* pnts pilt, *ws crfd, dd & brid, he dsndd n2 hl; e 3d da he rs agn fr e dd, he asndd n2 hvn, & sth at e rit hnd f g e fa almty; fr thnc he shl cm to jg e qk & e dd. i blv n e oli gst; e oli catlc nch; e comun f sts; e*

forgiveneſs of Sins; the reſurrection of the Body, and the Life everlaſting. *Amen.*

frgvns f ſns; e rſrecon f e bdi, & e lf evrlng. amn.

Upon Time.

of Tm.

FRom *Adam* unto *Abraham*,
Two thouſand years did Run.
From *Abraham* to Chriſt his time,
Two thouſand years be done.
From Chriſt untill the World doth end, two thouſand ſome expect,
But that time ſhall be ſhortned, becauſe of God's Elect.

frm adm un2 abrm.
2 thſnd yrs dd rn.
frm abrm un2 X z tm,
2 thſnd yrs b dn.
frm X ntl e wrld dth nd, 2 thſnd ſm xpct.
bt t tm ſhl b ſhrtnd, bcſ of gd's lct.

On Death.

On Dth.

MAny falſe Gallop on the backs of Pleaſure.
All Journey forward to the ſelf ſame place,

mny fls glp on e bks of plſr.
al jrny frwrd 2 e ſlf ſm plc.

Some

Some the next Way, and run the faſter Pace.
ſm e nxt wy, & rn e fſtr pc.

All poſt an End, till driven out of Breath,
al pſt an nd, tl drvn ut of brth.

They all arrive at the great Port of Death.
ey al arv at e grt prt f dth.

Lord in this common Road I do not care
ld n ths cmn rd i do nt cr

What Pace I travel, ſo my Way be fair.
wt pc i trvl, ſo my wa b fr.

Geneſis 1.

ADam the firſt Man, Ruler over all Creatures gave them Names.
adm e iſt mn, rlr ovr al crtrs gve thm nms.

Chap. 2.

Woman created Bone of his Bone, and Fleſh of his Fleſh.
wmn crt bn f z bn, & fls f z fls.

The Woman deceived by the Serpent enticeth her Husband.
e wmn dſvd bi e ſrpnt ntſth hr hſnd:

Chap. 3

The Serpent is Curſt, and Enmity put betwixt the Seed of the Woman and the Seed of the Serpent; the Earth alſo is Curſt.
e ſrpt z crſt, & nmti pt bxt e ſd f e wmn & e ſd f e ſrpnt; e rth ſo z crſt.

He is caſt out of Paradice to Till the Earth.	*he z cſt ut f prdſ 2 tl e rth.*
Chap. 4	
Abel is ſlain by *Cain*, becauſe the Lord had regard to his Offering.	*abl z ſln by kn, bcſ e ld hd rgrd 2 z frn.*
Chap. 5.	
Enoch walked with God, and was taken up into Heaven.	*enk wlkd wth gd, & ws tkn up n2 hvn.*
Man is altogether Corrupt. God repenteth that he Made Man.	*mnz ltgr crpt, gd rpnth yt h md mn.*
Noah found Grace in the Eyes of the Lord.	*no fnd grc n e i's ſ e ld.*
He is appointed to make an Ark.	*he z apntd 2 mk an rk.*
Chap. 6.	
Noah being found Righteous before the Lord, makes the Ark, and he and all his enter into it, with all the Creatures, Clean and Unclean by Couples, *&c.*	*no bn fnd rts bfr e ld, mks e rk, & h & al z ntr n2 it, wth al e crtrs cln & ncln bi cpls.*
And the Lord ſhut him in.	*& e ld ſht hm n.*
The Waters prevailed upon the Earth an	*e wtrs prevld upn e rth a*

Hundred

Hundred and Fifty Days.	100 & 50 *ds.*
Chap. 7.	
Noah is called to go forth of the Ark.	no *z cld 2 go frth f e rk.*
Chap. 8.	
God bleſſed *Noah*, and giveth him Power over all Creatures.	*gd blſth* no, & *gvth hm pr ovr al crtrs.*
God giveth the Rainbow for a ſign in the Cloud that there ſhall be no more waters of a Flood to deſtroy all Fleſh.	*gd gvth e rnbo fr a ſgn n e clud yt er ſhl b no mr wtrs f a fld 2 dſtry al fl ſh.*
Chap. 9.	
The whole Earth being of one Language, in the Land of *Shinar*, *Babel*, whoſe top might reach to Heaven, they began to Build, which cauſed the confuſion of Languages.	*e wl rth bn f 1 lngug, n e lnd f* ſhnr, bbl, *wſ tp mt rch 2 hvn, e bgn 2 bld, wch cſd e cnfsn f lngugs.*
Chap. 11.	
Sodom's Deſtruction is declared to *Abraham*, he prayeth for the filthy *Sodomites.*	ſdms *dſtrcn z dclrd 2* abrm, *he prs fr e fthi* ſdmts.

Chap. 18.	
Lot is delivered out of *Sodom*, they are deſtroyed by Fire from Heaven.	lt *z ddd ot f* ſdm, *e ar dſtrd bi fr fm hvn.*
Lot's Wife, looking back, is made a Pillar of Salt.	lt's *wf, lkn bk, z md a plr f ſlt.*
Chap. 19.	
Iſaac is Born, *Abraham* then an hundred Years Old.	isk *z brn*, abrm *thn* 100 *yrs ld.*
Chap. 21.	
Abraham's Faith is tried in offering his only Son, *Iſaac.*	abrm's *fth z trd n ofrn z nli ſn* isk.
Chap. 23.	
Jacob and *Eſau* born. *Eſau* ſelleth his Birth-right for a Meſs of Pottage.	jcb & eſu *brn.* eſu *ſlth z brthrt fr a ms f ptg.*
Chap. 25.	
Jacob, by his Mothers Counſel, getteth *Eſau*'s Bleſſing alſo.	jcb, *bi z mthrs cnſl, gts* eſu's *blſn lſo.*
Chap. 27.	
At *Haran Jacob* dreamed, and lo the Angels of God aſcended and deſcended, and the Lord ſtood above the Ladder.	*at* hrn jcb *drmd, & lo e ngls f gd ſndd & dſnd, & e ld ſtd abv e ldr.*

Chap. 30.

Chap. 30

Jacob wreſtleth with the Angel, and prevaileth, he is named *Iſrael.*	jcb *rſlth wth e ngl, & prlth, h z nmd* zrl.
Joſeph dreamed a dream and told it to his Brethren who hate him.	jsf *drmd a drm & tld it 2 z brthrn wo ht hm.*
Joſeph is tempted by his Miſtreſs, he is falſly accuſed and caſt into Priſon.	jsf *z tmptd bi z mrs, h z flſi acſd & cſt n2 prſn.*
But the Lord was with *Joſeph.*	*bt e ld ws wth* jsf.

Chap. 39.

Moſes is born, and hid three Months.	mſs *z brn, & hd* 3 *mnths.*
Moſes was as the only Son of *Pharaoh*'s Daughter.	mſs *ws s e nli ſn f* frs *dtr.*
Moſes fled into the Land of *Midian.*	mſs *fld n2 e lnd f* mdn.

Exod. 2.

Moſes keeps *Jethro*'s Sheep in the backſide of the Deſert.	mſs *kps* jthr *ſhp n e bk ſd f e dſrt.*
At mount *Horeb* the Angel appeared to *Moſes* in a flame of fire out of	*at mnt* orb *e ngl apprd 2* mſs *n a flm f fr ut f* the

the midſt of a Buſh.

And behold the Buſh burned with Fire, and was not conſumed.

And God called unto him out of the midſt of the Buſh.

Chap. 3.

Pharaoh denies to let *Iſrael* go.

Chap. 5.

At mid-night the Lord ſmote all the firſt born in *Ægypt*.

Chap. 12.

And the Children of *Iſrael* went up Armed out of the Land of *Ægypt*.

And the Lord went before them by Day in a Pillar of a Cloud to lead them in the Way and by Night in a Pillar of Fire to give them Light.

Chap. 13.

Pharaoh purſues *Iſrael*.

Then *Moſes* ſaid, fear not, ſtand ſtill and behold

e mds f a bſh.
& bld e bſh brnd
wth fr, & ws nt
cnſmd.
& gd cld un2 hm
ut f e mds f
bſh

fro *dns* 2 *lt* zrl
go.

at mdnt e ld ſm
al e 1ſt brn
gpt.

& e tblrs f zrl
wnt up rmd
f e lnd f gpt.
& e ld wnt bf
thm, bi da, n
plr f a clud, 2
thm n e wa,
bi nt n a plr
fr 2 gv thm

fro *prſs* zrl.
tn mſs *ſd, fr*
ſtn ſtl & bo
t

the Salvation of the Lord, the Lord ſhall fight for you.	*e ſlvn f e ld, e ld ſl ft fr u.*
And the Lord cauſed the Sea to run back, and made the Sea dry Land.	*& e ld cſd e ſe 2 rn bk, & md e ſe dri lnd.*
The Waters were a Wall on the Right-hand, and on the Left to the Children of *Iſrael.*	*e wtrs wr a wl on e rt hnd, & on e lft 2 e chlrn f* Zrl.
In the Morning Watch the Lord ſtroke the Hoſt of the *Ægyptians* with Fear.	*n e mrnn wch e ld ſtrk e hſt f e* gpns *wth fr.*
Chap. 14.	
And *Iſrael* ſaw the *Ægyptians* Dead upon the Sea-bank.	*&* Zrl *ſa e* gpns *dd upn e ſe bnk.*
Chap. 15.	
At *Marah* bitter Waters are made ſweet.	*at* mra *btr wtrs ar md ſwt.*
Leviticus 10.	
NAdab and *Abihu* offered ſtrange Fire.	ndb *&* abiu *frd ſtng fr.*
Therefore a Fire went out from the Lord, and devoured them.	*thrfr a fr wnt ut frm e ld, & dvrd thm.*

Numbers 9.

WHen the Tabernacle was reared up.

wn e tbrncl ws rrd up.

The Cloud conducted the *Iſraelites* thorow the Wilderneſs.

e cld cndcd e zrlts thr e ldrns.

The Cloud covered it by Day, and the appearance of Fire by Night.

e cld cvrd it bi da, & e apprnc f fr bi nt.

Chap. 16.

Corah, Dathan and *Abiram*, rebel againſt *Moſes*.

cra, dthn & abrm *rbl agſt* mſs.

And the Lord ſpake unto *Moſes* and to *Aaron*.

& e ld ſpk un2 mſs *&* 2 arn.

Saying, ſeperate your ſelves that I may conſume them at once.

ſan, ſprat ur ſls yt i ma cnſm tm at nc.

And the Ground clave aſunder, and the Earth opened her Mouth and ſwallowed them up.

& e grnd clv aſndr, & e rth opnd hr mth & ſld tm up.

Aaron's Rod was Budded, and brought forth Bloſſoms, and bare ripe Almonds.

arns *rd ws bdd, & brt frt blſms, & br rp lmns.*

Chap. 21.

And the Lord ſaid unto

& e ld ſd un2 Moſes

Moſes make thee a fiery Serpent and ſet it up for a Sign, that as many as are bitten may look upon it and Live.

mſs *mk ee a fri ſrpnt & ſt it up fr a ſn, yt s mni s ar btn ma lk upn it & lv.*

Chap. 22.

Balaam is forbidden to Curſe *Iſrael.*

blm *z frbdn* 2 *crſ* zrl.

And when the Aſs ſaw the Angel of the Lord ſhe thruſt herſelf unto the Wall and daſht *Balaam's* Foot againſt the Wall, wherefore he ſmote her again.

& wn e as ſa e ngl f e ld ſh thrſt hrſlf un2 e wl & dſht blms *ft ag ſt e wl, wrfr h ſmt hr agn.*

Then the Lord opened the Mouth of the Aſs.

tn e ld opnd e mth f e as.

And the Lord opened the Eyes of *Balaam.*

& e ld opnd e i's f- blm.

Then *Balaam* ſaid unto the Angel of the Lord I have ſinned.

tn blm *ſd un2 e ngl f e ld i hv ſnd.*

Chap. 25.

Iſrael commits Whoredom with the Daughters of *Moab.*

zrl *cmts wrdm wth e dtrs f* mob.

And there Died in the Plague for that Sin four and twenty Thouſand.

& thr did n e plg fr t ſn 24 *thuſnd.*

Deuteronomy 34.

MOſes from Mount *Nebo*, on the top of *Piſgah*, ſees the Land of *Canaan* and died there, in the Land of *Moab*, as the Lord told him.

mſs *frm mnt* nbo
n e tp f pſga *ſs*
e lnd f cnn &
did er, n e lnd f
mob *s e ld tld*
hm.

But no Man knoweth his Sepulcher.

bt no mn knth z
ſplcr.

Joſhua 2.

JOſhua ſent out two Spies to view the Land, and alſo *Jericho*.

jſha *ſnt ut* 2 *ſps* 2
vu e lnd, & lſo
jrco.

And they came to an Harlot's Houſe named *Rahab*.

& e cm 2 *an hrlts*
hſ nmd rab.

But ſhe hid the two Spies in the Roof of the Houſe.

bt ſh hd e 2 *ſps*
e rf f e hſ.

Chap. 3.

Then *Joſhua* came to *Jordan*, and *Joſhua* ſaid, behold the Ark of the Covenant of the Lord of all the World paſſeth before you into *Jordan*.

tn jſha *cm* 2 jrdn
& jſha *ſd, bld*
rk f e cvnt f e l
f l e wrld pſt
bfr u un2 jrdn

And

And as they that bare the Ark came unto *Jordan*, and the Feet of the Prieſts that bare the Ark were dipped in the brink of the Waters, then the Waters that came down from Above ſtopped and roſe upon an heap.

& s e yt br e rk cm un2 jrdn, *& e ft f e prſts yt br e rk wr dpd n e brnk f e wtr tn e wtrs yt cm dn frm abu ſtpd & rſ upon an hp.*

But the Waters that came down toward the Salt-Sea failed, and all the *Iſraelites* went over dry.

bt e wtrs yt cm dn 2wrd e ſlt ſe fld, & l e zrlts *wnt o'r dri.*

Chap. 4.

God commands *Joſhua* to ſet up Twelve Stones in *Jordan*.

G cmnds jſha 2 *ſt up* 12 *ſtns n* jrdn.

Then ye ſhall ſhew your Children and ſay, *Iſrael* came over this *Jordan* on dry Land.

tn ye ſl ſu ur chlrn & ſa, zrl *cm o'r ts* jrdn *on dri lnd.*

For the Lord your God dryed up the Waters of *Jordan* before you, until you were gone over, as the Lord your God did at the *Red-Sea*.

fr e ld ur g drd up e wtrs f jrdn *bfr u ntl u wr gn or s e ld ur g dd at e* rd ſe.

Chap.

Chap. 5.

The Children of *Iſrael* in the Plain of *Jericho* eat of the Corn of the Land of *Canaan.*

e chln-f zrl *n e pln f* jrco *et f e crn f e lnd f* cnn.

And the Manna ceaſed on the Morrow after they had eaten of the Corn of the Land.

& e mna cſd on e mro ftr e hd etn f e crn f e lnd.

And when *Joſhua* was by *Jericho*, behold there ſtood a Man againſt him having a Sword drawn in his Hand.

& wn jſha *ws bi* jrco *bhld thr ſtd a mn agſt hm hvn a ſrd drn n z hnd.*

And *Joſhua* went untohim and ſaid unto him art thou on our ſide, *&c.*

& jſha *wnt un2 hm & ſd un2 hm rt tu on r ſd.*

And he ſaid as a Captain of the Hoſt of the Lord am I now come.

& he ſd s a cptn f e hſt f. e ld am i nw cm.

Words of Sort.

Abominable	*abmnbl*	according	*acrdng*
alpha	*lfa*	Behold	*bhld*
adorned	*adrnd*	burneth	*brnth*
avenged	*avngd*	beginning	*bgnng*
apoſtles	*pſtls*	brimſtone	*brmſtn*
angel	*ngl*	bottomleſs	*btmls*

bridegroom

bridegroom	*brdgrm*	early	*rli*
become	*bcm*	eternal	*etrnl*
blaſphemy	*blſſmi*	equal	*eql*
bound	*bnd*	enmity	*nmti*
beheaded	*bhdd*	everlaſting	*erlſtn*
bleſſed	*blſd*	Faithful	*fthfl*
burning	*brnng*	fountain	*fntn*
babilon	*bbln*	former	*frmr*
beheld	*bhld*	freely	*freli*
Crying	*cring*	fearful	*frfl*
committed	*cmtd*	foul	*fl*
carried	*crid*	foreheads	*frhds*
coloured	*clrd*	General	*gnrl*
cage	*cg*	glorified	*glrfd*
come	*cm*	glory	*glri*
compaſſed	*cmpſd*	glorious	*glrs*
coſtlineſs	*cſtlns*	grate	*grt*
candle	*cndl*	grace	*grc*
craftsman	*crfsmn*	graſs	*grs*
Death	*dth*	graft	*grft*
deſolate	*dſlt*	guilt	*glt*
down	*dn*	gold	*gld*
dragon	*drgn*	Hell	*hl*
deceived	*dcvd*	heaven	*hvn*
delivered	*ddd*	husband	*hsbnd*
double	*dbl*	habitation	*hbtacn*
drunken	*drnkn*	hateful	*htfl*
decked	*dkd*	hither	*hthr*
Earth	*rth*		

Jeruſalem	*gruſlm*	nations	*ncns*
inherit	*nhrt*	nature	*ntr*
judged	*ggd*	natural	*ntrl*
idolaters	*idltrs*	notion	*nocn*
judgment	*ggmnt*	never	*nvr*
iniquites	*niqits*	Omega	*omga*
ignorant	*ignrnt*	overcometh	*orcmth*
Kneel	*knl*	order	*rdr*
kill	*kl*	oil	*ol*
know	*kno*	ointment	*vntmt*
knowledge	*knldg*	Patience	*pcnc*
keep	*kp*	paſſed	*pſd*
king	*kng*	plant	*plnt*
Lyars	*lirs*	plot	*plt*
lament	*lmnt*	prepared	*prprd*
lamentation	*lmtcn*	poor	*pr*
labour	*lba*	power	*pur*
love	*lv*	Queen	*qn*
look	*lk*	quake	*qk*
lake	*lke*	quack	*qc*
Murderers	*mrdrrs*	queriſt	*qrſt*
milſtone	*mlſtn*	quality	*qlti*
merchants	*mrchnts*	qualifie	*qlfi*
merit	*mrt*	Reſurrection	*rſrcn*
mortal	*mrtl*	riſen	*rſn*
mary	*mri*	riſe	*rſ*
martha	*mrtha*	role	*rl*
moſes	*mſs*	rule	*rul*
Number	*nmbr*	rage	*rge*

Souls

ouls	*ſls*	tears	*ters*
econd	*2d*	tares	*tars*
erpent	*ſrpnt*	Unclean	*ncln*
orrow	*ſro*	unbelieving	*nblvn*
trong	*ſtrng*	violence	*vilnc*
ain	*ſln*	vain	*vn*
orceries	*ſrcrs*	vexation	*vxcn*
atan	*ſtn*	Wailing	*wln*
orment	*trmnt*	weeping	*wpn*
hrone	*thrn*	witneſs	*wtns*
lked	*tlkd*	worſhipped	*wrſhpd*
ble	*tbl*	white	*wht*
bernacle	*tbrncl*	widow	*wdo*
houſand	*thuſnd*	works	*rks*

Sm 119 2d prt.

9 *bi wt mens ma a yng mn bſt*
z lf lrn 2 amnd,
if yt he mrk & kp y rd,
& thrn 2 hv ſpnd.
10 *nſndli I hv ee ſot,*
& ths sking ab
o nvr ſfr me o ld,
frm y prepts 2 ſld.
11 *wthn mi hrt & ſcrt thts*
y rd i hv hd ſtl
yt i mt nt at a ni tm
ofnd y gdli wl.

12 we mgnfi y nm o ld
& prſ ee evrmr
y ſtiuts f mſt mr i fm
o ld tch me thrfr.
13 mi lps hv nvr eſt 2 prch
& pblſh da & nt
e jgmts al wch did prcd
frm y mth fl ſ mt.
14 y tſtmns & y waes
plſ me no lſ ndd
thm al e trſrs f e rth
wch wrldns mk thr md
15 ſ y prcpts i wl ſtl muſ
& thr2 frm mi tlk
s at a mrk ſo wl i ame
y waes hw i ma wlk.
16 mi nli gy ſhl b ſo fxt
& on y lws ſo ſet
yt notng cn me ſo fr blnd
yt i y wrds frgt.

3d prt.

17 grnt 2 y ſrvnt ww ſeh grc
s ma mi lf prlng
y hly rd thn wl i kp
bth n mi hrt & tng.

18 *mn i's wch wr dm & ſht up*
ſo opn & mk brt
yt f y lw & mrvls rks
i ma hv e clr ſt.
20 *mi ſl z rvſht wth dſr*
& nvr z at rſt
bt sks 2 kno y ggmts hi
& wt ma pls ee bſt.

5th prt.

33 *nſtrkt me ld n e rt trd*
f y ſtuts dvn
& it 2 kp evn 2 e nd
mi hrt wl i ncln.
34 *grnt me e knldg f y lw*
& i ſhl it obe
wth hrt & mnd & al mi mt
i wl it kp i ſa.
37 *frm van dſr & wrldi lſts*
tn bak mn i's & ft
gv me e ſprt f lf & pr
2 wlk y waes srt.
40 *bhld mi hrts dſr z bnt*
y lws 2 kp fr a
ld ſtrnth me ſo wthy grc
yt it prfrm i ma

6th prt.

43 y rd ſ trth wthn mi muth
lt evr ſtl b prſt
fr n y ggmnts wndrfl
mi hp dth ſtnd & rſt.
44 & wilſt yt brth wthn mi brſt
dth natrl lf prſrv
ye tl ths wrld ſhl b dſlvd
y la i wl obſrv.

7th prt.

49 y prms wch thu mdſt 2 me
y ſrvt ld rmmbr
fr thrn hv i pt my trſt
& confdnt fr evr.
50 it z mi cmfrt & mi gy
wn trbls me aſal
fr wr mi lf nt bi y rd
mi lf wld ſon me fal.
55 i thot upn y nm o ld
bi nt wn othrs ſlp
s fr y lwlſo i kpt
& evr wl it kp.
56 ths grc i did obtn bcſ
y cvnts fwt & der
i did mbrc & lſo kp
wth rvrnc & wth fer.

8th prt.

57 o gd wch yt mi prt & lot
mi cmfrt & mi ſta
i hv dcrd & prmſd
y la 2 kp alwa.
59 mi lf i hv xmnd
& trd mi ſcrt hrt
wch 2 y ſtuts cſd me
mi ft ſtrt 2 cnvrt.
60 i did nt ſta nr lngr lng
s tha yt ſthfl ar
bt hſtli y la 2 kp
i did my ſlf prpr.
62 y rts ggmts tords me
ſo grt z & ſo hi
yt evn at mdnt wl i rſ
y nm 2 mgifi.
63 cmpnn am i 2 al thm
wch fer ee n thr hrt
& nvr wl fr lv or drd
frm y cmndmts ſtrt.
64 y mrſs ld mſt plntſli
do al e wrld flfl
o tch me hw i ma oba
y ſtuts & y wl.

9th prt.

65 *accrdng 2 y prmſ ld*
ſo hſt thu wth me dlt
fr f y grc n ſndri ſrt
hv i y ſrnt ſlt.
66 *tch me 2 gg alws art*
& gv me knlg ſar
fr crtnlt blv i do
yt y preps ar pur.

FINIS.

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